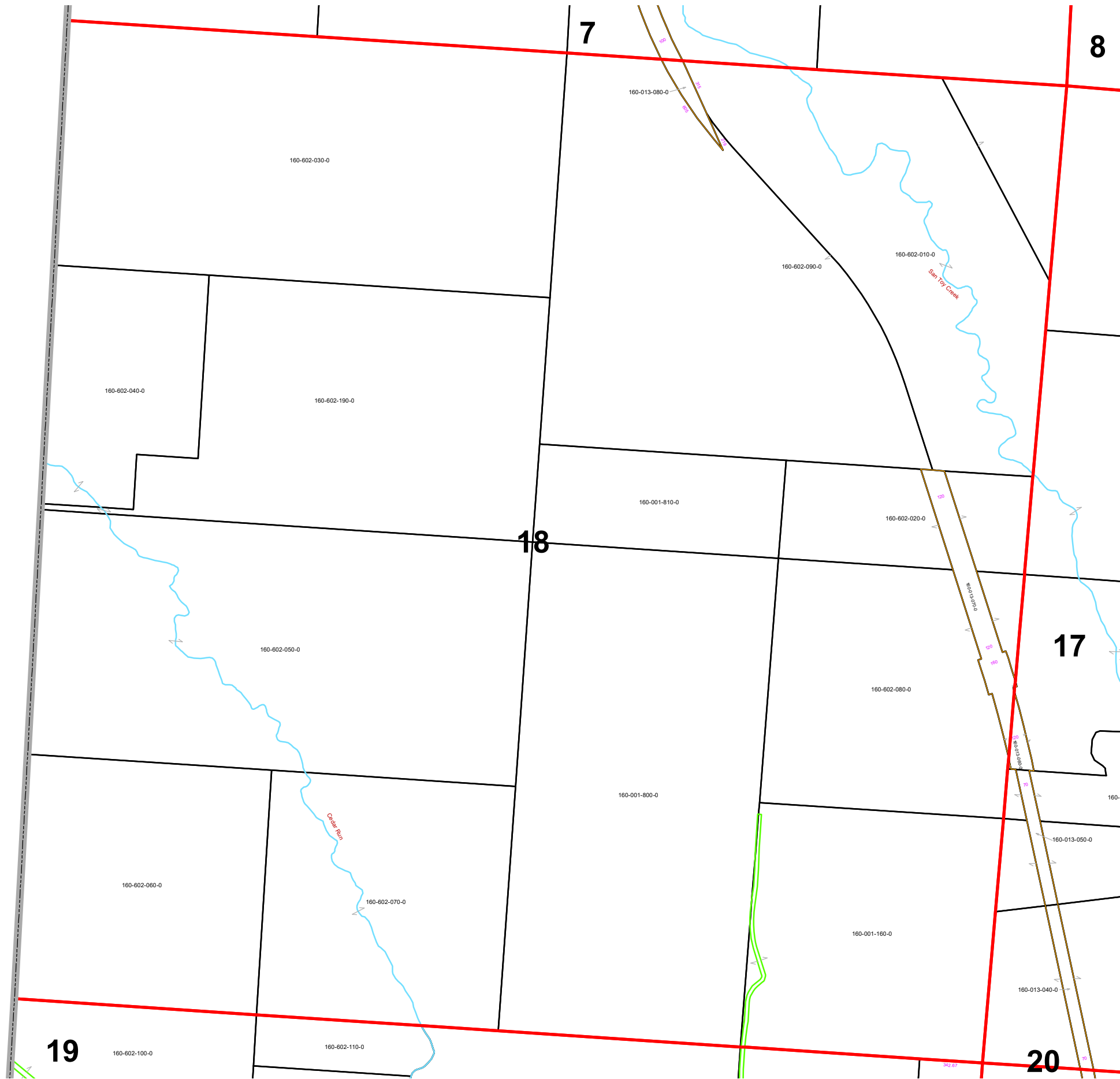
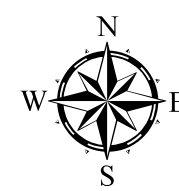


UNION TOWNSHIP SECTION 18 R 13 TWP 8 MORGAN COUNTY, OHIO



| PIN | Owner | LegalDescr | Acres | VOL | PAGE | Survey_Ref |
|---------------|--------------------------|-----------------------|-------|---------|------|--------------|
| 160-001-160-0 | COMSTOCK BRUCE A | R13 T08 S18 SD 13 | 40 | OR234 | 2564 | NoSurvey.pdf |
| 160-001-800-0 | FEKETE ELMER D ET AL | R13 T08 S18 SD 11 | 80 | OR226 | 823 | NoSurvey.pdf |
| 160-001-810-0 | FEKETE ELMER D ET AL | R13 T08 S18 SD 3 | 16 | OR226 | 823 | NoSurvey.pdf |
| 160-013-070-0 | JUDSON RAY | R13 T08 S18 SD 16 | 4.43 | OR228 | 1319 | NoSurvey.pdf |
| 160-013-080-0 | JUDSON RAY | R13 T08 S18 SD 17 | 0.62 | OR228 | 1352 | NoSurvey.pdf |
| 160-602-070-0 | UNITED STATES OF AMERICA | R13 T08 S18 LOT 10 | 40 | D.V 92 | 537 | NoSurvey.pdf |
| 160-602-060-0 | UNITED STATES OF AMERICA | R13 T08 S18 LOT 9 | 40 | D.V 92 | 537 | NoSurvey.pdf |
| 160-602-080-0 | UNITED STATES OF AMERICA | R13 T08 S18 LOT 12 | 38.4 | D.V 127 | 311 | NoSurvey.pdf |
| 160-602-050-0 | UNITED STATES OF AMERICA | R13 T08 S18 LOT 8 | 80 | D.V 92 | 537 | NoSurvey.pdf |
| 160-602-190-0 | UNITED STATES OF AMERICA | R13 T08 S18 LOT 6-7 | 58 | D.V 93 | 604 | NoSurvey.pdf |
| 160-602-020-0 | UNITED STATES OF AMERICA | R13 T08 S18 LOT 2 | 15.36 | D.V 127 | 311 | NoSurvey.pdf |
| 160-602-040-0 | UNITED STATES OF AMERICA | R13 T08 S18 LOT 5 | 22 | D.V 93 | 604 | NoSurvey.pdf |
| 160-602-090-0 | UNITED STATES OF AMERICA | R13 T08 S18 LOT 14-15 | 75.6 | D.V 111 | 97 | NoSurvey.pdf |
| 160-602-010-0 | UNITED STATES OF AMERICA | R13 T08 S18 LOT 1 | 52 | | | NoSurvey.pdf |
| 160-602-030-0 | UNITED STATES OF AMERICA | R13 T08 S18 LOT 4 | 80 | D.V 92 | 537 | NoSurvey.pdf |



Boundaries

- Hydro
- Section
- Roads
- Lot
- County
- Parcel
- Township
- ROW



Disclaimer: The information that these maps contains is for reference purposes only. Please bring any erros to the attention of the Engineer's Office staff. Thank you

Source: Morgan County Engineer's Office
 Author: Marcia Wolfe
 Date: 02/10/20

